## WHAT WE BELIEVE, PART 10 January 18, 2023

## **Soteriology Part 1: The Need and Plan of Salvation**

<u>Int</u>	roducti	on to Soteriology			
• Definitions:					
	0	Soteria (Greek) = "	, deliverance"		
	0	Logos (Greek) = "word, doctrine"			
	0	Soteriology = the doctrine of salva	ation		
•	Discus	sion:			
	0	The Need of Salvation			
	0	The Plan of Salvation			
	0	The of Salv	vation		
	0	The Faith for Salvation			
	0	The of Salv	vation		
	0	The Blessings of Salvation			
	0	The Assurance of Salvation			
<u>Th</u>	e Need	of Salvation			
We are sinners by and by choice.					
	0	See Romans 3:9-18:			
		<ul><li>Vs. 9, "they are</li></ul>	under sin."		
•	We are	re at with God and not		_ God.	
	0	Romans 3:11: "There is none that	t understandeth, there is	that	
		seeketh after God."			
	0	Isaiah 53:6:			
	0	Romans 8:7:			
	0	Colossians 1:12:			
	0	Luke 19:10:			
•	We ha	ve willfully			
	0	See Romans 1:18-25:			
		<ul><li>Vs. 18, "hold" = to hold</li></ul>	, suppress		
		<ul><li>Vs. 19-20, the light of con</li></ul>	science and		
		<ul><li>Vs. 21, "</li></ul>	AVCUSA"		
		- vs. zı,	CXCU3C		
•	We ha	ve thoroughly			
•	We ha		ourselves from heaven.	of the glory of	

We have contaminated our righteousness with \_\_\_\_\_\_.

	0	Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy				
		; and we all do fade as a leaf; and our iniquities, like the wind,				
***		have taken us away."				
		e guilty under the and therefore deserving of condemnation and				
pu	nish	ment.				
	0	Romans 3:19-20: "Now we know that what things soever the law saith, it saith to them				
		who are under the law: that every mouth may be stopped, and all the world may become				
		before God. Therefore by the deeds of the law there shall no flesh				
		be justified in his sight: for by the law is the knowledge of sin."				
	0	John 3:36:				
	0	Romans 2:5-6:				
The Plan	an c	<u>f Salvation</u>				
• Go	d's	Plan of Salvation				
	0	Time: Before the world				
		Acts 15:18: "Known unto God are all his works from the or				
		the world."				
		<ul> <li>Isaiah 46:9-10: "Remember the former things of old: for I am God, and there is</li> </ul>				
		none else; I am God, and there is none like me, Declaring the end from the				
		, and from ancient times the things that are not yet done,				
		saying, My counsel shall stand, and I will do all my pleasure:"				
	0	Method: The Lamb of God, the Lord Jesus Christ, would be for				
		sinners.				
		<ul> <li>1 Peter 1:18-20: "Forasmuch as ye know that ye were not redeemed with</li> </ul>				
		corruptible things, as silver and gold, from your vain conversation received by				
		tradition from your fathers; But with the precious blood of Christ, as of a lamb				
		without blemish and without spot: Who verily was foreordained before the				
	of the world, but was manifest in these last tin					
		■ John 1:29:				
		• Acts 2:23-24:				
		■ Titus 1:2-3:				
• Go	d's	Plan of Salvation				
	0	The Context of the Announcement = the Fall and the (Gen. 3:14).				
		The sad situation of Adam and Eve:				
		The sinful and utter failure of humanity.				
		They were people walking.				
		The Tempter had won a seeming				

• The	would	be the consequence of sin.
Their Pa	radise was	
■ The rescue work	c of the	:
• To	from si	ո.
To rescu	ue us from	and the grave.
• To	the des	igns of the Temper.
• To	the Cur	se.
• To	Paradis	e!
0	Revelation 22:3:	
0	Revelation 2:7:	
o The Content of the Anno	ouncement = the	(Gen. 3:15).
The hope of hur	manity is found in a	, Virgin-born Savior.
• <u>Fulfillme</u>	ent: The	Birth of Christ
• "Her see	ed; it; his" = a single,	descendant of the
woman		
<ul><li>Isaiah 7</li></ul>	:14: "Therefore the Lord I	nimself shall give you a sign; Behold, a
	shall conc	eive, and bear a son, and shall call his
name In	nmanuel."	
• Luke 1:3	35:	
<ul> <li>Matthew</li> </ul>	v 1:16, 22-23:	
<ul><li>The hope of hur</li></ul>	manity is found in a	Savior.
• <u>Fulfillme</u>	<u>ent</u> : The	of Christ on the cross.
• "Thou si	halt bruise His heel" = the	of the
Redeem	ner.	
<ul> <li>Although</li> </ul>	n the Savior would receive	a significant wound from the Serpent,
He woul	d not and could not be	by him.
• 1 Peter	3:18: "For Christ also hatl	n once suffered for sins, the just for the
unjust, t	that he might bring us to (	God, being put to death in the flesh, but
	by the Spir	
	manity is found in a	
		of Christ showing He had satisfied
	ner's wrath against our sin	
	shall bruise thy head" = th	ne defeat and final
	of Satan.	
<ul> <li>Colossia</li> </ul>	ans 2:13-15:	

•	Romans 1:3-4:
•	Romans 4:24-25:
•	Romans 3:25-26:
•	Hebrews 7:25:
•	1 Corinthians 15:54-57:
•	Revelation 20:10: