Calvary Baptist Church, Sunday AM July 17, 2022

THE SUPERIOR PRIESTHOOD OF THE SON

•	Text: F	leb. 5:1-10			
•	The beginning of a new section about how Christ is better than Aaron and the entire system of Old Testament worship and sacrifices:				
I.	THE A	ARONIC	OF THE SON (VS. 1-4)		
•	Requir	ements for those holding the	office of high priest:		
	0		of the human race.		
	0	Vs. 2, He was able to have and wayward since he had p	on the ignorant olenty of weakness of his own.		
	0	Vs. 3, He had to offer up he represented and for hims	both for the people self.		
	0	Vs. 4 and 1, He was	by God, not himself.		
II.	THE		OF THE SON (VS. 5-6)		
•	Christ	didn't appoint Himself as a hig e	gh priest; that title was given to Him by		
	0	The same One Who had sai	id to Him, "You are My Son" (Ps. 2:7) Ps. 110:4, 1; Matt. 22:42-45).		
•	Christ is a superior High Priest to Aaron because:				
	0	He is a superior			
	0	He has a superior calling:			
		After the superior	of Melchizedek.		
		■ For			
III.	THE				
			ation of the of		
	0	The			
	0	The holiness of Christ.	-		
	0	The	of Christ.		
•	Jesus'	first prayer (Mark 14:35-36)	-		
	0	A possibility—all things are	possible unto Thee		
	0	A personal	(or desire)—take away the cup		
	0	A(k	pasis)—not My will but Thine be done		
•	Jesus'	second prayer (Matt. 26:42):	•		
	0		shifted from the personal desire to the		
	0		our will on God		

•	Vs. 7:			
	0	"Who in the days of His flesh" = while He was on the as a member of the human race.		
	0	"When He had offered up prayers and supplications w/ strong crying and tears" = His prayer in the		
	0	"Unto Him that was able to save Him from death" = the Father.		
	0	"And was heard in that He feared" = Jesus' prayer in the Garden was answered—not the personal desire, but the part about		
•	Vs. 8:			
	0	"Though He were a Son" = that position didn't exempt Christ from		
	0	"Yet learned He obedience by the things He suffered" = not that Christ was ever disobedient but that He had to experience full obedience to the Father's will through so He could be our Great High Priest!		
IV.		of the Son (vs. 9-10)		
•	"And b Savior	being made perfect" = He became our fully r by His experience of suffering and death in obedience to Father's will.		
•		ecame the author of eternal salvation" = our perfected Savior is the one of eternal life (Acts 4:12, John 14:6:		
•	 "Unto all them that obey Him" = not that we are saved by obedient that we are saved by obeying the commands of the to repent and believe in Christ (John 6:38-39, Acts 17:30-31). 			
	°	If you share the of the obedient Son, you will be obedient as well to the Father's will (1 Jn. 2:3, Jn. 5:28-29, Rev. 22:14).		
	0	Assurance of salvation is:		
		Rooted in the promises of God;		
		Fruited in an obedient;		
		• in a mature love relationship with Christ.		
Co	NCLUSIC	ON CONTRACTOR OF THE CONTRACTO		
•		on 1: Have you the gospel by repenting of ond believing in the Savior? (Rom. 6:17, 2 Thess. 1:8-9).		
•	Question 2: Is the of your genuine faith available for inspection in your life? (Jas. 2:20, Eph. 2:10, Jn. 15:16).			
•	Question 3: Are you submitting your will to your Father's will in the hard times and of life, learning to pray like our Savior prayed, "Thy will be done"?			